When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596740643

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DORANNE M. CHRISTNER** to **MORTGAGE ELECTRONIC REGISTR'.T ON SYSTEMS, INC** bearing the date 04/20/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0712108057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-36-323-029-1035

Property is commonly known as: 7912 W. NORT H AVENUE, UNIT 305, ELMWOOD PARK, IL 60707.

Dated this 20th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

KRISTIN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20711467 _@ 100113220043018643 MERS PHONE 1-888-679-6377 DOCR T1811062710 [C] ERCNIL1

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1317557281 Page: 2 of 3

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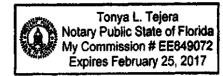
Loan #: 0596740643

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20711467 _@ 100113220043018643 MERS PHONE 1-888-679-6377 DOCR T1813062710 [C] ERCNIL1





1317557281 Page: 3 of 3

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Loan No: 0596740643

'EXHIBIT A'

UNIT 314 IN THE RIVER FOREST WINDINGS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 TO 29, BOTH INCLUSIVE, IN ALBERT F. KENNEY'S SUBDIVISION OF PART OF THE SOUTH 191 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT 3050839, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

