When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0240679308

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KEVIN G. BUCKLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 10/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1130442040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 5 IN EASTWOOD, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-29-418-013-0000

Property is commonly known as: 310N DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60004.

Dated this 20th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

**ERCNIL1** 



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## **UNOFFICIAL COPY**

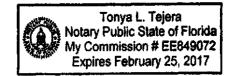
Loan #: 0240679308

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTARY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**ERCNIL1** 



