

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0642554042



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NORTHERN TRUST BANK COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 5000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2006, and made by JOSE M. MORENO AND IRMA MORENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIME FINANCIAL CORPORATION and recorded 04/13/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0810341082. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-04-403-025-0000

Property is commonly known as: 1205 NORTH 32ND AVENUE, MEJ ROSE PARK, IL 60160.

Dated on 06/18/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Natasha Phue
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/18/2013 (MM/DD/YYYY), before me appeared Natasha Phue, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 20710719 -6 WAMU CJ5104411 MIN 100186606425540422 MERS PHONE 1-888-679-6377 T1413061416 [C]
FRMIL1



UNOFFICIAL COPY

EXHIBIT A

THE SOUTH ½ OF THE SOUTH ½ OF LOT 9 IN BLOCK 4 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, IN THE SOUTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29.67 CHAINS WEST OF EAST LINE OF S4 DI SECTION 4, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1205 NORTH 32ND AVENUE, MELROSE PARK, ILLINOIS 60160

PIN NUMBER: 15-04-403-025-0000



Property of Cook County Clerk's Office