When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5302849905

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GREGORY F. PODA AND RENEE L. PODA to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. bearing the date 02/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0407135070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27032260090000

Property more commonly known as: 13716 TALLGRASS 7 RAIL, ORLAND PARK, IL 60462.

Dated on \_\_\_\_\_ (2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY,

ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

By:

On \_\_\_(0\_/\_(0\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATIO I SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledger me instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 20733860 \_9 WAMU CJ5108896 100058900002924025 MERS PHONE 1-888-679-6377 T1713063711 [C] RCNIL1





JU C

\*D0001793991\*

## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 49, IN WINHAVEN WEST ON ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERITIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27. 2002 AS DOCUMENTS NO. 0021315681, IN COOK COUNTY ILLINOIS.

