Doc#. 1317557685 fee: \$50.00 Date: 06/21/20/3/11: 3 NVI) g 1/6f 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 112107/261

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CASSANDRA SMILFY HER HEIRS AND ASSIGNS FOREVER Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1011317002

Date of Note: 04/13/2010 Original Recording Date: 04/23/2010 Property Address: 1720 S MICHIGAN AVE 1214 CHICAGO, IL 60616-4845

Legal Description: THE FOLLOWING DESCRIBED PROPERTY: UNIT 1214 AND P-364 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS; PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN SM. DEXTERS SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERKS DIVISION OF LOTS 6, 7, 10 AND 11 OF S.Y., DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TO WISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IZVINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATIONOF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

County: Cook County, State of IL PIN #: 17-22-301-068-1129

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2013.

CITIMORTGAGE, INC.

Wath

By: WALTER H EICHELBERGER

Title: VICE PRESIDENT

State of MD

County of Washington

This instrument was acknowledged before me on 06/24/2013 by WALTER H EICHELBERGER, VICE PRESIDENT of

1317557685 Page: 2 of 2

## CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kelsey Burger Notary Public Washington, Co., MD

Notary Public: KELSEY

**BURGER** 

My Commission Expires:

02/08/2017

Resides in: Washington

Property of Cook County Clark's Office