When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0129801361

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TAMMY GAMBREL to WELLS FARGO HOME MORTGAGE, INC bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, 73; e, or as Document # 0327526106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 (EXCEPT THE NORTH 88 FEET THEREOF) IN BLOCK 2, IN BROOKFIELD HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNITY, ILLINOIS.

Tax Code/PIN: 15-27-414-016-0000

Property is commonly known as: 2927 VERNON AVE, BYOOKFIELD, IL 60513.

Dated this 21st day of June in the year 2013

WELLS FARGO BANK, N.A., SÚCCESSOR BY MERGEP. TO WELLS FARGO HOME MORTGAGE, INC.

KIMBERLY SUE NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

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UNOFFICIAL COPY

Loan #: 0129801361

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2013, by Kimberly Sue Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2013063815 [C] ERCNIL1

