UNOFFICIAL COP

PREPARED BY:

 Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

Doc#: 1317501054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2013 12:43 PM Pg: 1 of 2

MAIL TAX BILL TO:

Glenn Eric Hill

MAIL RECORDED DEED TO:

Christopher U

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loar. Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GUANTS, CONVEYS AND SELLS to THE GRANTEE(S) Glenn Eric Hill, of 1727 E. 84th Pl. Chicago, IL 60617-, all interest in the following described real estate situated in

the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT 5632-2 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH 1/2 OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH 1/2 OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2006 AS DOCUMENT #0624010074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT, AS DELINEAT ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0624010074.

PERMANENT INDEX NUMBER: 20-15-110-031-1006

PROPERTY ADDRESS: 5632 S. Prairie Avenue Unit #2, Chicago, IL 60637

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

| REAL ESTATE TRANSFER | | 06/03/2013 |
|----------------------|-----------|------------|
| | соок | \$22.75 |
| | ILLINOIS: | \$45.50 |
| | TOTAL: | \$68.25 |

20-15-110-031-1006 | 20130601600358 | JKVSB0

| REAL ESTATE TRANSFER | | 00/03/2013 |
|----------------------|----------|------------|
| | CHICAGO: | \$341.25 |
| \$ - | CTA: | \$136.50 |
| | TOTAL: | \$477.75 |

20-15-110-031-1006 | 20130601600358 | YATKVB

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Special Warranty Deed - Continued

| Dated this | MAY 1 3 201 | 3 |
|---|--|---|
| | 9 | |
| | Oje | Federal Home Loan, Mortgage Corporation |
| | Co | By: Attorney in Fact |
| STATE OF Illinois |)) SS. | lennifor H |
| COUNTY OF DuP | <u> </u> | Jennifer Hayes |
| I, the unde Jennifer | Haves Attorney in Fact for | d for said couny, in the State aforesaid, do hereby certify that r Federal Home Loan Mortgage Corporation, personally known to me to be |
| the same person(s) vacknowledged that he purposes therein set for | whose name(s) is/are subscribed to /she/they signed, sealed and delivered | the foregoing instrument, appeared before me this day in person, and the said instrument, as 'is/hor/their free and voluntary act, for the uses and |
| | Given under my hand | and notarial seal, this MAY 1 3 2013 |
| | | Koth of Clark Public |
| | | My commission expires. U-19-44 |
| Exempt under the pro | | |
| Section 4, of the Real | Estate Transfer ActDateAgent. | OFFICIAL SEAL KATIE LACHINE NOTARY PUBLIC - STATE OF ILLINOIS |
| | | MY COMMISSION EXPIRED 04/19/14 |