UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



11211190721932645

Tax ID:

2621225043

Property Address:

13332 S Brandon Ave

Chicago, IL 60633-1427

IL0v2-AM 24974304 6/3/2013 GT0450E



Doc#: 1317517057 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2013 02:55 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93005 toes hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below togethe with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWLIF FOME LOANS, INC.

Borrower(s):

MANFREDO E GARZA III

Date of Mortgage: 8/26/2005

Original Loan Amount: \$148,800.00

Recorded in Cook County, IL on: 9/12/2005, book N/A, page N/A and instrumer t number 0525516113

Property Legal Description:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 7, IN HEGEWISCH SURLIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF 1P.: NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed of JUN 0 5 2013

Bank of America, N.A.

Willie Williams

Assistant Vice President

1317517057 Page: 2 of 2

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| State of TX, County of DAUAS | , | |
|---|--------------------------------|--|
| On JUN 0 5 2013, before me, CL | _ FFORD SCOTT CAMPE | 251 |
| appeared, before me, America, N.A. personally known to me document and acknowledged to me that that by this her/their signature(s) on the do acted, executed the instrument. | to be the person(s) whose name | /ice President of Bank of |
| Witness my hand and official seal. | AMPBELL_ | CLIFFORD SCOTT CAMPBELL Notary Public, State of Texas My Commission Expires 01/07/2014 |
| C/XI | | |
| | 00/4 CO. | |
| | County | Con |
| | | 450 Price |
| | | |

DocID#

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