

# UNOFFICIAL COPY



Doc#: 1317517022 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 09:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD A MILEWSKI to WASHINGTON MUTUAL BANK, FA, dated May 12, 2000 and recorded on May 25, 2000, in Volume/Book, at Page, and/or as Document 00380894 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 13-04-309-014

Property Address: 5645 NORTH CENTRAL AVENUE CHICAGO, IL 60646

Witness the due execution hereof by the owner and holder of said mortgage on June 13, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

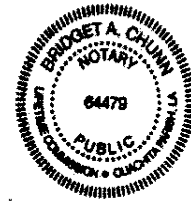
  
VICKI STRICKLAND  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On June 13, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHINN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0037886199  
Outbound Date: 06/17/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:

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Loan Number: 0037886199

## EXHIBIT A

LOT 41 IN BLOCK 1 IN ELSTON CENTRAL BRYN MAWR SUBDIVISION  
OF BLOCK 8 IN KAY AND OTHER SUBDIVISION OF SOUTHWEST  
FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office