

# UNOFFICIAL COPY



Doc#: 1317519004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 09:10 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
State of Illinois, County of Cook

RELEASE OF LIEN

**RECORD SECOND**

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty-One Thousand and Zero Cents \$ 51,000.00 dated 6/26/2006, executed by **JEFFREY J. PATRICK AND THERESA PATRICK, HUSBAND AND WIFE, AS JOINT TENANTS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on July 13, 2006 in Document # 0619405181, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 19294100250000 Property Address: 7832 SOUTH MAYFIELD AVENUE, BURBANK, IL 60459 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on June 7, 2013.  
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: Robin M. Mathews  
Robin M. Mathews, Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on June 7, 2013, by Robin M. Mathews, Vice President FRANKLIN CREDIT MANAGEMENT CORPORATION, Beneficiary.

Julie Bacon



Notary Public, Julie Bacon  
My commission expires: 11/30/2014

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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## Exhibit A

LOT 11 IN BLOCK 23 IN F.H. BARTLETT'S GREATER 79TH STREET  
SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19294100250000

11090714

Cook County, IL

FCCM/MTG REL/STM