FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE WAS FILED.



1317522047 Fee: \$60.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2013 11:17 AM Pg: 1 of 1

Release of Mortgage

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago, a national banking association ("the Mortgagee") whose address is 312 S. 4th St., Louisville, KY 40202 certifies that the Mortgage executed by Honore Corpor? ioi, an Illinois corporation ("the Mortgagor") whose address is 1629 N. Honore Street, Chicago, IL 60622 to American National Bank and Trust Company of Chicago, a national banking association, dated April 30, 2001, and recorded on August 6, 2001, as Document No. 0010713902, Cook County Records, is satisfied and released.

The Mortgage covers real more rty in the Recorder's Office of Cook County, Illinois described as:

LEGAL DESCRIPTION:

LOT 73 IN SMITH SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1629 N. Honore Stat. Chicago, Illinois 60622

Printed Name

PIN NUMBER(S): 14-31-427-014-0000

Executed on May 15, 2013

JPMorgan Chase Bank "successor in interest to American National Bank pany of Chicago, a natignal ban Supervisor-CB Operations

ACKNOWLEDGEMENT

NANETTA R. HAYDEN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Commonwealth of Kentucky) County of Jefferson

I, Nanetta R. Hayden, a Notary Public in and for said County and State, certify that Andrea D. Mitchell, a Supervisor-CB Operations of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that she signed an I delivered said instrument as her own free and voluntary act and as the free and voluntary act of said officer, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of May 2013.

My Commission Expires: October 4, 2016

, Notary Public

WHEN RECORDED RETURN TO:

JPMorgan Chase Commercial Loan Servicing

() P.O. Box 33035

Louisville, Kentucky 40232-3035

ATTN: Beverly J. Carr