

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: Noor Sadruddin  
16001 N. Dallas Pkwy  
Addison, TX 75001



Doc#: 1317529024 Fee: \$40.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 12:56 PM Pg: 1 of 2

When recorded mail to:  
**Nationstar Mortgage, LLC**  
350 Highland Drive  
Attention: Mosaic  
Lewisville, TX 75067



DocID# 66415295588911292

Tax ID: 31-23-401-017

6/28/2013

Property Address:

21153 Oak St

Matteson, IL 60443-2536

IL0v2-AM 23887361 5/31/2013 NS0331B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **MIGUEL R PEREZ AND MIREYA ROSAS**

Date of Mortgage: 11/10/2006 Original Loan Amount: \$124,000.00

Recorded in Cook County, IL on: 11/28/2006, book N/A, page N/A and instrument number 0633247195

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 16 IN JOSEPH W. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-23-401-017 21153 OAK STREET, MATTESON IL 60443 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-31-13

Bank of America, N.A.

By: Shanice R. Lowery  
Shanice R. Lowery  
Assistant Vice President

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT AM

# UNOFFICIAL COPY

State of TX, County of DALLAS

On 5/31/2013, before me, DARLA R ADAMS, a Notary Public, personally appeared Shanice R. Lowery, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Darla R Adams  
Notary Public, DARLA R ADAMS  
My Commission Expires: 10/30/2013



Property of Cook County Clerk's Office