



SUBORDINATION OF LIEN  
One Mortgage to Another

Doc#: 1317533043 Fee: \$60.00  
RH&P Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 10:36 AM Pg: 1 of 2

WHEREAS, Paul E. Drinan and Molly A. Drinan, Husband and Wife, by a Mortgage dated October 19, 2009, and recorded in the Recorder's Office of Cook County, Illinois, October 23, 2009, as Document Number 0929626046, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1825 NORTH PAULINA STREET, CHICAGO, IL 60622-1107

PERMANENT INDEX NUMBER: 1431415-019-0000

to secure their Note for \$100,000.00 (One Hundred Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Paul E. Drinan and Molly A. Drinan, Husband and Wife, Not as joint tenants or tenants in common but as Tenants by the Entirety, have caused to be executed a Mortgage dated 5-10-13 and recorded in the Recorder's Office on 6/24/13 Document Number 1317533042 which did convey unto Chicago Financial Services, Inc., as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$399,600.00 (Three Hundred Ninety Nine Thousand six Hundred Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Chicago Financial Services, Inc., as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said Chicago Financial Services, Inc., Mortgagee, for all advances made on said secondly described Note, which consists of \$399,600.00 (Three Hundred Ninety Nine Thousand Six Hundred Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 1st day of May, 2013

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

*David J. Giangiorgi*  
David J. Giangiorgi, Senior Vice President

*Adam Brook*  
Adam Brook, Vice President

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF LAKE )

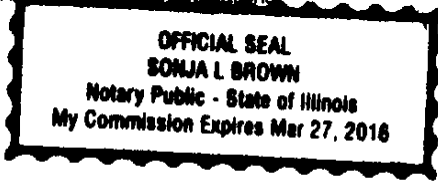
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David J. Giangiorgi, Senior Vice President of FIRST BANK OF HIGHLAND PARK, and Adam Brook, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of May, 2013

My commission expires 3/27, 2016

*Sonja L. Brown*  
Notary Public

PREPARED BY: Beth Matis, Loan Operations



PLEASE RETURN TO:  
FIRST BANK OF HIGHLAND PARK  
Attn: Loan Operations  
633 Skokie Blvd Ste 320  
Northbrook, IL 60062

S N  
P 2  
S N  
SC V  
INT AB

BOX 334 CT

30FB 89261517 CW CH

# UNOFFICIAL COPY

**STREET ADDRESS:** 1825 NORTH PAULINA STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-31-414-019-0000

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office