

01146-1317533070  
WARRANTY DEED

UNOFFICIAL COPY



The GRANTOR FRANCES KOLLIN MULTER, as TRUSTEE of the Frances Kollin Multer Trust dated October 23, 1987, for and in consideration of ten dollars, in hand paid, CONVEYS AND WARRANTs to SHEILA MURPHY, 1044 W. Dickens, Chicago, Illinois 60614

Doc#: 1317533070 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 11:45 AM Pg: 1 of 2

the following described Real Estate in the County of Cook, State of Illinois:

SEE ATTACHED

Subject to Covenants, Conditions, and Restrictions of Record, and to taxes not yet due and Payable hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, To have and to hold forever.

Index No. 14-32-215-046-1001

Property Address: UNIT 1, 1044 W. DICKENS, CHICAGO, ILLINOIS 60614

Dated this 20th day of May, 2013.

STEWART TITLE COMPANY  
2055 W. Army Trail Rd. Suite 110  
Addison, IL 60101  
630-889-4050

*Frances Kollin Multer*

FRANCES KOLLIN MULTER, as TRUSTEE of the Frances Kollin Multer Trust dated October 23, 1987

State of Illinois, }  
                          } SS  
County of Cook }

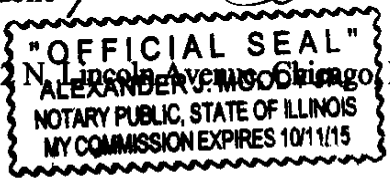
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that FRANCES KOLLIN MULTER, as TRUSTEE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act.

Given under my hand and notary seal this 20th day of May, 2013.

*[Signature]*  
Notary Public

This instrument prepared by Alexander J. Moody, Jr., 2912 N. Lincoln Avenue, Chicago, Illinois, 60657

Mail to: HAL CIPSHUR  
1120 W. Belmont  
Chi. IL 60657



S N  
P 2  
S N  
SCY  
INT

Tax bill to: ↑

REAL ESTATE TRANSFER	05/29/2013
CHICAGO:	\$2,040.00
CTA:	\$816.00
TOTAL:	\$2,856.00



# UNOFFICIAL COPY



ALTA Commitment (6/17/06)

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A

### Exhibit A - Legal Description

UNIT NO. 1 IN 1044 DICKENS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 35 FEET OF LOTS 30 AND 31 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AETNA BANK, AN ILLINOIS BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 24, 1974 AND KNOWN AS TRUST NUMBER 10-1872, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24719689; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER		05/31/2013
	<b>COOK</b>	\$136.00
	<b>ILLINOIS:</b>	\$272.00
	<b>TOTAL:</b>	\$408.00

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