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Doc#: 1317641044 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/25/2013 11:48 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE at a QUIT CLAIM onto **Deliverance Prayer**Center, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated April 24, 2012 and recorded on 08/02/2012, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 1221529018

Mortgage dated November 17, 2003 and recorded on 11/25/2003, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0332940032

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the day of June, 2013.

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URBAN PARTNERSHIP BANK

arasek, Chief Operations Officer

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Ulinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 18th day of June, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Pameia A. Murphy Notary Public, State of Illinois

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 63587

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EXHIBIT A

LOTS 16 THRU 19 IN HALEY'S SUBDIVISION OF BLOCK 5 OF JONES SUBDIVISION OF THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7223 S. ASHLAND, CHICAGO, IL 60636 PIN: 20-29-110-008-0000 20-29-110-009-0000 20-29-110-028-0000

Proporty or Cook County Clark's Office