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Doc#: 1317641036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/25/2013 11:41 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, as successor to NORTHERN TRUST BANK OF CHICAGO of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto James E. Hinton and Annie L. Hinton, Husband and Wife, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated February 25, 2008 and recorded on 03/18/2008, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0807805064

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and ar pertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 1844 day of June, 2013.

URBAN PARTNERSHIP BANK

v. 42/

Edward Karasek, Chief Operations Officer

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STATE OF ILLINOIS) so COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free 2 to voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18+15 day of June, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

MR. JAMES E HINTON MRS. ANNIE L HINTON 8329 S PHILLIPS AVENUE CHICAGO, IL 60617-1931 "OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
Commission Expires July 6, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 51496362

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EXHIBIT A

LOT THIRTY-SEVEN (37) AND LOT THIRTY-EIGHT (38) (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK THIRTY-NINE (39) IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER(1/4) IN SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38), RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS

KN. 301-046

COLINER CLORES OFFICE COMMONLY KNOWN AS: 8329 SOUTH PHILLIP AVENUE, CHICAGO, ILLINOIS 60617

PIN: 21-31-301-046-0000 VOL. 0277