



Doc#: 1317641036 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2013 11:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGES

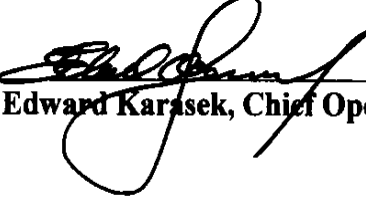
KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, as successor to NORTHERN TRUST BANK OF CHICAGO of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto **James E. Hinton and Annie L. Hinton, Husband and Wife**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **February 25, 2008** and recorded on **03/18/2008**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0807805064**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 18th day of June, 2013.

URBAN PARTNERSHIP BANK

By: 
Edward Karasek, Chief Operations Officer

UNOFFICIAL COPY

EXHIBIT A

LOT THIRTY-SEVEN (37) AND LOT THIRTY-EIGHT (38) (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK THIRTY-NINE (39) IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER(1/4) IN SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38), RANGE FIFTEEN (15) , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS

**COMMONLY KNOWN AS: 8329 SOUTH PHILLIP AVENUE, CHICAGO, ILLINOIS 60617
PIN: 21-31-301-046-0000 VOL. 0277**

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