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Prepared By and Mail To:

Rock Fusco & Connelly, LLC
Attn: Christopher M. Novy
321 North Clark Street, Suite 2200
Chicago, Illinois 60654



Doc#: 1317645081 Fee: \$76.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2013 02:48 PM Pg: 1 of 6

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT THAT, on June 17, 2013, **Old Second National Bank** (“Assignor”), in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration paid by **11250 Archer, LLC**, an Illinois limited liability company (“Assignee”), whose address is 7654 White Pine Place, Palos Heights, Illinois 60463, the receipt and sufficiency of which is hereby acknowledged, has granted, sold and assigned and does hereby grant, sell and assign to Assignee pursuant to the terms and conditions of the Note Purchase and Sale Agreement dated May 14, 2013 by and between Assignor and Assignee, as amended by that certain First Amendment to Note Purchase and Sale Agreement dated as of June __, 2013 (herein “Note Purchase and Sale Agreement”), all of its rights, title and interest in (i) that certain Mortgage, Security Agreement, and Financing Statement dated September 7, 2005, made by Lifescapes Development, LLC (“Lifescapes”), First Midwest Trust Company, N.A., successor to Bremen Bank and Trust Company, Trustee under the terms of a certain Agreement dated January 28, 1980 and known as Trust No. 80-1680 (the “Trustee”), and Krzyminski Enterprises, LLC (“Enterprises”) to Heritage Bank, and now Assignor as successor by merger, and recorded on September 14, 2005, in the Office of the Recorder of Cook County, Illinois (“Recorder”) as Document No. 0525733139 (“Mortgage I”) on the real property commonly known as 11250 Archer Avenue, Lemont, Illinois 60439, and legally described on Exhibit A attached hereto and incorporated herein by reference (“Property I”), (ii) that certain Assignment of Rents dated September 7, 2005 executed by Development, Trustee, and Enterprises in favor of Heritage Bank, and now Assignor as successor by merger, and recorded on September 14, 2005 as Document No. 0525733140 (iii) that certain Mortgage, Security Agreement, and Financing Statement dated September 7, 2005, made by Stefano D. Marchetti and Lifescapes to Heritage Bank, and now Assignor as successor by merger, to Assignor, and recorded on September 14, 2005, in the Office of the Recorder of Cook County, Illinois (“Recorder”) as Document No. 0525733141 (“Mortgage II”) on the real property commonly known as 11250 Archer Avenue, Lemont, Illinois 60439, and legally described on Exhibit A attached hereto and incorporated herein by reference (“Property II”), (iv) that certain Assignment of Rents dated September 7, 2005 executed by Lifescapes in favor of Heritage Bank, and now Assignor as successor by merger, and recorded on September 14, 2005 as Document No. 0525733142 and (v) that certain Note dated May 1, 2009, executed and delivered by Lifescapes in the original principal amount of Two Million Six Hundred Ninety-One Seven Hundred Four and 14/100 Dollars (\$2,691,704.14), as amended and modified from time to time, (the “Note”) secured by the Mortgage, and all indebtedness evidenced by the Note. This Assignment of Mortgage is made without representation or warranty of any kind except as expressly set forth in the Note Purchase and Sale Agreement, and without recourse to Assignor.

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OLD SECOND NATIONAL BANK

By: *Peter Del Real*
Name: Peter Del Real
Its: Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF KANE)

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Peter Del Real, Vice President of **Old Second National Bank**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and the free and voluntary act of Old Second National Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of JUNE, 2013.

Christa Lequire
Notary Public



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EXHIBIT A LEGAL DESCRIPTION

PARCEL I:

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SECTION LINE A DISTANCE OF 550 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 483 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID SECTION, 300 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4; 763.58 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF ARCHER AVENUE (STATE SAID ROUTE 4A); THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 68.42 FEET TO A POINT ON A LINE 350 FEET EAST OF SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23; THENCE NORTH OF SAID LINE 810.78 FEET; THENCE WEST 200 FEET; THENCE NORTH 483 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

THAT PART OF LOT 5 IN CHRISTIAN BOE'S SUBDIVISION IN THE SOUTHEAST PART OF THE SOUTHEAST 1/4 OF SECTION 14 AND PART OF THE EAST 1/2 OF THE NORTHEAST OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN CHRISTIAN BOE'S SUBDIVISION AFORESAID, SAID CORNER BEING DISTANT SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 563.92 FEET FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 01 DEGREES 58 MINUTES 42 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 392.45 FEET TO A POINT ON THE SOUTH LINE OF CHICAGO-JOLIET ROAD AS WIDENED; THEN SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST ALONG SAID SOUTH LINE 241.51 FEET TO AN ANGLE POINT IN SAID SOUTH LINE; THENCE SOUTH 79 DEGREES 18 MINUTES 41 SECONDS EAST ALONG SAID SOUTH LINE 232.98 FEET TO A POINT DISTANT 101.94 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5; THENCE SOUTH 00 DEGREES 08 MINUTES 20 SECONDS EAST 349.23 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 5, BEING ALSO THE NORTH LINE OF THE

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NORTHEAST 1/4 OF SECTION 23, THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 2.63 FEET ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 707.20 FEET TO THE CENTERLINE OF A ROAD (ARCHER AVENUE); THENCE SOUTH 46 DEGREES 56 MINUTES 29 SECONDS WEST ALONG SAID CENTERLINE 478.61 FEET, MORE OR LESS TO A POINT WHICH IS 700.00 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SAID SECTION 23, A DISTANCE OF 45.15 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF ARCHER AVENUE (STATE AID ROUTE 4A HIGHWAY); THENCE SOUTH 45 DEGREES 28 MINUTES 20 SECONDS WEST ALONG SAID NORTHERLY LINE 149.04 FEET TO A POINT ON A CURVE; THENCE SOUTHWESTERLY 189.48 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE, HAVING A RADIUS OF 1050.00 FEET CHORD BEARING SOUTH 53 DEGREES 14 MINUTES 32 SECONDS WEST 189.22 FEET; THENCE SOUTH 46 DEGREES 57 MINUTES 22 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 57.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 763.53 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 300.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, A DISTANCE OF 483 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS WEST 136.08 FEET TO THE POINT OF BEGINNING.

ALSO: THE EAST 2 ACRES OF LOT 3 (EXCEPT THE WEST 20 FEET THEREOF) IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET TO THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 1 TO 5 OF BOE'S SUBDIVISION OF PART THEREOF) IN COOK COUNTY, ILLINOIS (EXCEPT PART TAKEN FOR HIGHWAY PURPOSES IN CHICAGO-JOLIET ROAD).

ALSO: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 150.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 150.00 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 483.00 FEET

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TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 200 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 810.33 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF ARCHER AVENUE (STATE ROUTE 4A HIGHWAY); THENCE SOUTH 46 DEGREES 57 MINUTES 48 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE 273.62 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 997.25 FEET TO THE POINT OF BEGINNING.

PIN:

22-14-402-003-0000

22-14-402-013-0000

22-23-203-003-0000

22-23-203-004-0000

22-23-203-008-0000

ADDRESS: 11250 Archer Avenue, Lemont, Illinois

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