

# UNOFFICIAL COPY

10/2

WARRANTY DEED

1208611  
SATURN

MAIL TO:

M. Ruchim  
3000 Dundee Rd Suite 415  
Northbrook, IL 60062

NAME & ADDRESS TAXPAYER:

CHRISTOPHER L. SCALES  
300 W. GRAND AVE. UNIT 210  
CHICAGO IL 60654

Doc#: 1224131060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2012 03:23 PM Pg: 1 of 2



Doc#: 1317650060 Fee: \$42.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2013 12:10 PM Pg: 1 of 3

**\*RE-RECORDING TO CORRECT LEGAL DESC.**

The Grantor, RAJIV SHARAD MOTE, MARRIED TO BELA MOTE of County of COOK, State of ILLINOIS, for and in consideration of TEN Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to CHRISTOPHER L. SCALES, an unmarried person GRANTEE, of 11 BEECHNUT DR. SOUTH BARRINGTON, IL 60010 forever all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN : 17 09 236 019 1010  
COMMON STREET ADDRESS: 300 W. GRAND AVE. UNIT 210, CHICAGO IL 60654

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY AS TO GRANTOR, HE RESIDES ELSEWHERE

Subject to Covenants, Conditions and Restrictions of Record; Assessments, special taxes and property taxes due after the day of closing; 2012 property taxes and condominium assessments due after the day of closing.

Dated this 24 day of August 2012

  
RAJIV SHARAD MOTE

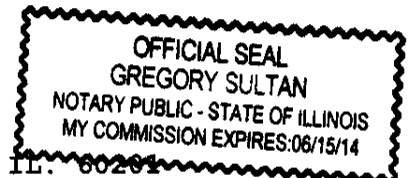
STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, GREGORY SULTAN a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAJIV SHARAD MOTE, MARRIED TO BELA MOTE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that GRANTOR(S) signed and delivered said instrument as GRANTOR'S own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of August , 2012

  
Notary Public

PREPARED BY: GREGORY SULTAN, 1601 SHERMAN AV. EVANSTON, IL. 60201



# UNOFFICIAL COPY

## Legal Description

File # : **1208611**

Borrower Name: **Christopher L Scales**

Address: **300 W Grand Ave, Unit 210**  
**Chicago, IL 60654**

Pin # : **17-09-236-019-1010**

### Legal Description:

PARCEL 1: UNIT 210 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 300 WEST GRAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98548808, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96179357, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER 08/28/2012



<b>CHICAGO:</b>	\$2,137.50
<b>CTA:</b>	\$855.00
<b>TOTAL:</b>	\$2,992.50

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REAL ESTATE TRANSFER 08/28/2012



<b>COOK</b>	\$142.50
<b>ILLINOIS:</b>	\$285.00
<b>TOTAL:</b>	\$427.50

17-09-236-019-1010 | 20120801604757 | B9BJC2

# UNOFFICIAL COPY

## Legal Description

File # : 1208611

Borrower Name: Christopher L Scales  
Address: 300 W Grand Ave, Apt 210  
Chicago, IL 60654

Pin #(s) : 17-09-236-019-1010  
17-09-236-026-1242

Legal Description:

### PARCEL 1:

UNIT 210 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 300 WEST GRAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98148808, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96179357, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

PARKING SPACE P144 IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROACHMENTS, COMMON WALLS, FLOORS AND CEILINGS OVER THE LAND DESCRIBED THEREIN. (SAID LAND COMMONLY REFERRED TO AS THE COMMERCIAL PROPERTY).