Doc#. 1317657166 fee: \$50.00 UNOFFIC Pate: 06/25/2013/08:35 NVD 9 1/of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 13531350%

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND DEXTER AND JANET DEXTER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1114326055

Date of Note: 04/26/2011 Original Recordin, Date: 05/23/2011 Property Address: 1210 S FEDERAL ST UNIT E CHICAGO JL 60605

Legal Description: See exhibit A attached

PIN #: 17-21-211-305-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/24/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

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# **UNOFFICIAL COPY**

Loan Number: 1353135006

## **EXHIBIT A**

## Parcel One:

Lot 112, in Federal Square Unit 3 Subdivision, being a Resubdivision of parts of Block 1, in Dearborn Park Unit No. 2, being a Resubdivision of Sundry Lots and vacated streets and alleys, in part of the Northeast Quarter of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

Topology Of County Clerk's Office Easement for Liggers and egress for the benefit of Parcel One over Lot A, in Federal Square Unit 3 Subdivision.