Doc#. 1317657244 fee: \$50.00 **UNOFFICIA** k County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0086294439/

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL D SUNGA AND NENITA R IRABAGON, AS HUSBAND AND WIFE NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Original Mortgagee(S): FIFTH THIRD BANK (WESTER V MICHIGAN)

Original Instrument No: 0628921050

Date of Note: 08/25/2006 Original Recording Date: 10/16/2006

Property Address: 9545 LAWTON AV OAK LAWN, IL 60453

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:LOT 21 IN BLOCK 5 IN OAK LAWN CAMPBELL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE WABASH AT ST. LOUIS AND PACIFIC RAW ROAD (EXCEPT THE EAST 8 FEET OF LOT 6) AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28 A ND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH I ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 596 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 24-09-102-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2013.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

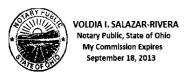
State of OH County of Hamilton

This instrument was acknowledged before me on 06/24/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office