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Doc#: 1317613049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2013 11:34 AM Pg: 1 of 2

Prepared By/ Return to:
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 1422175065
GASKINS
MIN: 10051160000108875
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fidelity Bank, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$17000.00, bearing date the MARCH 2, 2009, made and executed by L. LURA BARNARD, AND LINDSAY GASKINS, AS JOINT TENANTS, of the first part to MERS AS NOMINEE FOR INTERBANK MORTGAGE COMPANY organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, in Document No. 0913204185 on MAY 12, 2009, covering property described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"
PROPERTY ADDRESS: 2118 W SCHILLER ST CHICAGO, IL 60622 ✓
PIN: 17061120541004 ✓

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) has caused its name to be signed to these presents by its Vice President thereunto duly authorized this JUNE 4, 2013

Mortgage Electronic Registration Systems, Inc. (MERS)

By *Anne Jasinski*
Anne Jasinski, Vice President Mortgage Electronic Registration Systems, Inc.

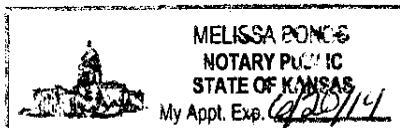
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this JUNE 4, 2013 the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Notary Seal Below:

Melissa Bonds
Notary Public— Melissa Bonds
My commission Expires— 6/20/2014



COOK COUNTY CLERK'S OFFICE
S 21
M 27
S 21
E 8
INT

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File No.: 120360

EXHIBIT A

Parcel 1: Unit 3 in 2118 W. Schiller Condominium as delineated in the survey of the following described real estate: Lot 15 in Block 9, in D.S. Lee's Addition to Chicago, Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0523119051, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P3, a limited common element, as delineated in the Declaration of Condominium and Survey attached hereto as document number 0523119051.

Prop. # 17-06-112-054-1004
Gaskins

Property of Cook County Clerk's Office