

# UNOFFICIAL COPY



Doc#: 1317613027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2013 10:08 AM Pg: 1 of 3

Recording requested by:  
BANK OF AMERICA N.A.,  
SUCCESSOR BY MERGER TO BA  
MORTGAGE, LLC SUCCESSOR BY  
MERGER TO NATIONSBANC  
MORTGAGE CORPORATION

When recorded mail to:  
EVERBANK  
301 WEST BAY STREET  
JACKSONVILLE, FL 32202  
Attn: ASSIGNMENT UNIT

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687324006256778  
Commitment# 6010001

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY  
MERGER TO BA MORTGAGE, LLC SUCCESSOR BY MERGER TO NATIONSBANC MORTGAGE  
CORPORATION, 101 S MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby  
grants, assigns and transfers to:

EVERBANK  
301 W. BAY ST., JACKSONVILLE, FL 32202

All its interest under that certain Mortgage dated 8/17/95, executed by:  
VERDENIA BOATMAN, Mortgagor as per MORTGAGE recorded as Instrument No.  
95572798 on 8/29/95 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 33311060010000, COOK COUNTY TREASURER  
Original Mortgage \$63,800.00  
22506 BROOKWOOD, SAUK VILLAGE, IL 60411

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687324006256778  
Commitment# 6010001

Dated: 06/07/2013

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BA  
MORTGAGE, LLC SUCCESSOR BY MERGER TO NATIONSBANC  
MORTGAGE CORPORATION

By



YONG LY, ASSISTANT VICE PRESIDENT

State of California  
County of Los Angeles

On 06/07/2013 before me, ANTHONY S BREAKSPEAR, Notary Public, personally appeared YONG LY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

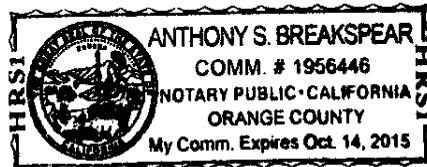
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:



ANTHONY S BREAKSPEAR



Prepared by: MARGARET MAGALLAN  
101 S. MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3600

HRSI  
Cook County Clerk's Office

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DOC# 33687324006256778/ BOATMAN

## LEGAL DESCRIPTION

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LOT 9121 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NO. 2525473. IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office