## UNOFFICIAL COPY

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage

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JPMC Mortgage
JOSHUA L. MCCLINTON
780 KANSAS LANE2ND FLOOR
Monroe, LA
71203
PIN: 10114050010000

Doc#: 1317617040 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/25/2013 01:35 PM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto U.C. Sank National Association, not in its individual capacity, but solely as legal title trustee for LVS Title Trust I, (herein "Assignoe"), whose address is 7505 IRVINE CENTER DR, Irvine, CA, 92618, a certain Mortgage dated 08/13/2003 and recented on Original Recording Date: 09/05/2003, made and executed by JANE M VOGELMANN AND JEFFERY VOGELMANN, AS TENANTS BY THE ENTIRETY, WIFE AND HUSBAND, to and in favor of BANK ONE, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

2341 LINCOLNWOOD DRIVE, EVANSTON, IL, 60201 Description/Additional information: SEE ATTACHMENT.

such Mortgage having been given to secure payment of Four Hundred Ninety Eight Thousand Five Hundred dollars and Zero cents (Loan Amount: \$498,500.00), which Mortgage is of record in Instrument No: 0324804031 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S y S P S N SC Y S N Town

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/29/2013.

Assignor:

JPMorgan Chase Bank, National Association SEAL JOSEPH SEAL TOP THE SEAL STATE OF LOUISIANA PARISH OF OUACHITA On this day, 05/29/2013, before me, Y.K. Wilson a Notary Public, appeared personally known, who, being by me July sworn did say that he/she is the of IPMorgan Chase Bank, National Association and that the seal affixed to said President instrument is the seal of said national as societion and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Joshua acknowledged the instrument to be the free act and deed of the national association. Notary Public: Y.K. Wilson OUACHITA PARISH, LO JISIAMA LIFETIME COMMISSION NOTARY ID# 064399 JUNIA CLOPA'S OFFICO

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## **UNOFFICIAL COPY**

LOT 4 (EXCEPT THE EAST 65 FEET THERROF) IN DAVID F CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, BANGE 13, BAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office