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1317619072

Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING LP

Doc#: 1317619072 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2013 12:52 PM Pg: 1 of 3

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12036 Doc. ID# 33602220049656778
Commitment# 1005060

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP, 101 S. MARENGO AVENUE, 4TH FL, PASADENA CA 91101-2428,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 5/25/06, executed by:
ALFREDO BANDA, Mortgagor as per MORTGAGE recorded as Instrument No.
615940142 on 6/08/06 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19013030070000, COOK COUNTY TREASURER
Original Mortgage \$240,000.00
4321 S ALBANY AVE, CHICAGO, IL 60632

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S Yes
P 3
S No
M No
SC Yes
E Yes
INT Yes

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12036 Doc. ID# 33602220049656778
Commitment# 1005060

Dated: 05/29/2013 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP

By 
SHIRLEY FORTIER, ASSISTANT VICE PRESIDENT

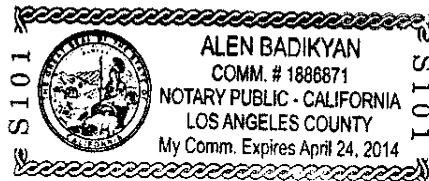
State of California
County of LOS ANGELES

On 05/29/2013 before me, ALEN BADIKYAN, Notary Public, personally
appeared SHIRLEY FORTIER, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ALEN BADIKYAN



Prepared by: SHIRLEY FORTIER
101 S. MARENGO AVENUE, 4TH FLOOR
PASADENA, CA 91101-2428
Phone#: (626) 486-3537

Contact Federal National Mortgage Association for this
instrument to Seterus, Inc., 14523 SW Millikan Way #200
Beaverton, OR 97005, (866)570-5277,
which is responsible for receiving payments.

Deputy Clerk's Office

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LEGAL DESCRIPTION

LOT 92 IN HEAVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office