

# UNOFFICIAL COPY

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez  
101 S. Marengo Ave.  
Pasadena, CA 91101



Doc#: 1317634021 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2013 09:02 AM Pg: 1 of 2

When recorded mail to:  
~~Nationstar Mortgage, LLC~~ **Core Logic**  
~~350 Highland Drive~~ **450 E Boundary**  
~~Attention: Mosaic~~ **Chapin SC 29036**  
~~Lewisville, TX 75067~~



DocID# 541120942761621

Tax ID: 29-07-131-020

Property Address:

14537 Leavitt Ave

Dixmoor, IL 60426-1045

IL0v2-AM 4/2/2013 25156666

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93053 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),  
AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Borrower(s): JAMES H WOODS, AN UNMARRIED MAN

Date of Mortgage: 4/2/1999 Original Loan Amount: \$64,000.00

Recorded in Cook County, IL on: 4/12/1999, book N/A, page N/A and instrument number 99346821

Property Legal Description:

LOTS 28 AND 29 IN BLOCK 211 IN HARVEY IN SECTIONS 6 AND 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID #29-07-131-020

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
APR 05 2013

BANK OF AMERICA, N.A.

By: Michael Alcaraz

Michael Alcaraz  
Assistant Vice President

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

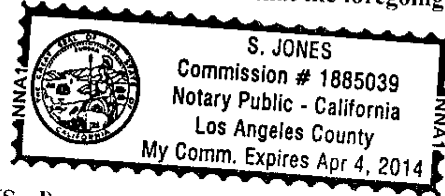
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State of California  
County of Los Angeles

On APR 05 2013 before me, S. Jones, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



S. Jones  
Notary Public: S. Jones  
My Commission Expires: April 4, 2014

(Seal)

Property of Cook County Clerk's Office