## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



1317744072 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 02:45 PM Pg: 1 of 2

PHONE#: (888) 679-637%

Investor #: A85 Service#: 57/907RL1

Loan#: 6003184886



## SALISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN MCFADDEN UNMARPED

Original Mortgagee: ACCESS MORTGAGE CORP.

Mortgage Dated: NOVEMBER 05, 2004 Recorded on: DF CEMBER 03, 2004 as Instrument No. 0433846034 in Book No.

--- at Page No. ---

Property Address: 111 S MORGAN STREET, CHICAGO, IL of o07-0000

County of COOK, State of ILLINOIS

PIN# 17-117-212-003, -002,- 004,- 005,- 006,- 015

Legal Description: UNIT NO.(S) 512 AND PU 212 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 11, 2013

U.S. BANK NA

By:

Laurie Castlen, Officer

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Loan#: 6003184886 Srv#: 577987RL1

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State of County of KENTUCKY DAVIESS

} } ss.

On this date of JUNE 11, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Or Coot County Clark's Office

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Do

: Donna Coggar

My Commission Expires: 03

OFFICIAL SEAL DONNA GOGGIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE