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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1317744123 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 04:47 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION:

Plaintiff,

vs. ROSA V CORONEL;

ROSALBA GUIJOSA F/K/A ROSALBA CORONEL;

ALEJANDRO GUIJOSA:

ROSAURA DIAZ;

UNKNOWN OWNERS;

No. 13CH 14552

3338 W 38TH ST CHICAGO IL 60632

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was 6-12-13 filed in the above Court on for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0626356163, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603

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Telephone: 312/236-6405 ATTORNEY NO.: 91024

Re: CORONEL

LEGAL DESCRIPTION

LOT 30 IN RUBIN'S SUBDIVISION OF LOT 2 IN BLOCK 14 IN J.M.RESS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 2 COOK COOK C

SAID PROPERTY IS COMMONLY KNOWN AS: 3338 W 38TH ST CITCAGO IL 60632

PERMANENT TAX NO.: 16-35-405-050-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

Clort's Office You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: CORONEL

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on <u>MNL</u> 22, 201 2.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.