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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

(317744)27

Doc#: 1317744127 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2013 04:49 PM Pg: 1 of 3

(N THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.TIONAL ASSOCIATION;

Plaintiff.

No. 13CH 13969

VS.
INOCENTE SIMENTAL;
GUADALUPE SIMENTAL;
CITY OF CHICAGO;
HOUSEHOLD FINANCE CORP III;
UNKNOWN OWNERS;
CITIFINANCIAL SERVICES INC;

3815 W DIVERSEY AVE CHICAGO IL 60647

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 5-31-13 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Filinois as Document Number 0536340004, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603

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Telephone: 312/236-6405 ATTORNEY NO.: 91024

Re: SIMENTAL

LEGAL DESCRIPTION

LOT 6 AND THE WEST 6.26 FEET OF LOT 5 IN BLOCK 5 IN PENNOCK IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

As: SAID PROPERTY IS COMMONLY KNOWN AS: 3315 W DIVERSEY AVE AGC CONTS ON THE CO CHICAGO IL 60647 PERMANENT TAX NO.: 13-26-302-005

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: SIMENTAL

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHJCAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on June 201_3.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.