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1317745023

Doc#: 1317745023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2013 09:41 AM Pg: 1 of 3

1205634

Prepared By:
CENTURION FINANCIAL GROUP INC., AN ILLINOIS CORPORATION

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. -2460020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
December 14, 2012 to secure payment of Five Hundred Twenty Thousand,
and 00/100-----
(U.S. 520,000.00) executed by Andrew G. Borders and Katy M. Borders,
Husband and Wife

to CENTURION FINANCIAL GROUP INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015
and recorded in Book, Volume, or Libor No. 1301717053, at page 01172013
(or as No.), by the COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax ID. No.: 16 08 313 004 0000

Commonly known as: 310 S. Cuyler Avenue, Oak Park, IL. 60302
Document Express, Inc. (Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

(Assignor)

By:

N. Micaletti
(Signature)

Witness

By:

(Signature)

STATE OF IL

COUNTY OF LAKE

On 12/14/12 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

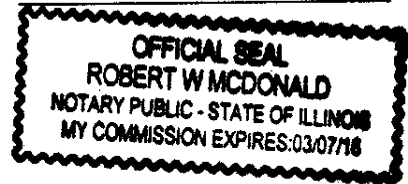
(Seal)

Notary Public

Notary Public

My Commission Expires:

BY LAW.



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EXHIBIT A

LEGAL DESCRIPTION

LOT 4 IN BLOCK 5 IN CLOSE'S SUBDIVISION OF PARTS OF BLOCKS 45, 48, 55 AND 58 AND ALL OF BLOCKS 46, 47, 56 AND 57 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 16-08-313-004 ✓

For informational purposes only, the subject parcel is commonly known as

310 South Culyer Avenue, Oak Park, IL 60302 ✓



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1653 1/3/2013 78300286/2

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018