UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-13-11924
BOX 70
MERS Phone Number: 1, 888, 670, 6277

Doc#: 1317701103 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2013 02:52 PM Pg: 1 of 2

MERS Phone Number: 1-888-679-6377 MIN Number: 1005226-0000009440-3

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESLN'S, that Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN LOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Pranch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/25/2009 executed by Alfredo Villagomez and Martha Villagomez

Grantor(s), to Mortgage Electronic Registration Systems, it c. as Nominee for Clearwater Mortgage, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/7/2009 as Document Number 0918857148 and which Mortgage covers the following described property, to-wit: (See Exhibit [A])

Commonly known as:

8633 W. 89th Street, Hickory Hills, 11, 60457

PIN: 23-02-119-009

GIVEN under my hand and Seal this /8 day of JUNE

IN WITNESS WHEREOF, said party of the	first part has caused this instr	ument to by signed by its	VF	and
attested by its VP	and its corporate seal affix	ted hereto this 🌠 day of _	JUNE	, 20 (3 .
Mortgage Disctronic Registration Systems, In		(0)		C REGIST
By: Attest	: Marca Chily	open s	LIL ROP	ORPORA
•	<i>X</i>	,		SEAL 9
STATE OF South Carolina	SS			1999 S
COUNTY OF Greenville	55			
A			111	Manager 1
I, MARCIA P WALKER, the un-	dersigned Notary Public, do l	ereby certify that <u>GLENN</u>	R WALKE	≮ and
who are personally i	cnown to me to be the Author	ized Signatory of the corporate	ation that exec	cuted the within
and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses				
and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.				
**				

Page 1 of 2 File #14-13-11924



1317701103 Page: 2 of 2

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EXHIBIT A

LOT 9 IN EMERALD HEIGHTS SUBDIVISION OF LOT 4 IN ST. PATRICIA PARISH SUBDIVISION IN THE SOUTHWEST NTY, IL.

OR COOK COUNTY CRAK'S OFFICE 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Page 2 of 2 File #14-13-11924