RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201-S-STATE STREET
HAMPSHIRE IL 60140

WHEN RECORDED MAIL TO:

Ravenswood Title Company LLC 319 W. Ontario Street Suite 2N-A Chicago, N. 60654

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGI: OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL D. TIEMANN and LISA B. TIEMANN, 3435 NORTH BOSWORTH, CHICAGO, IL 60657, his/her, their heirs, legal representatives and assigns, all the right, title Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of March, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page as document no. \_\_\_\_\_\_\_\_ of records, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH HALF OF LOT 10 AND ALL OF LOT 11 IN BLOCK 6 IN LINE PARK ADDITION TO LAKEVIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF AND THE NORTH QUARTER OF THE SOUTH HALF OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3435 NORTH BOSWORTH, CHICAGO, IL 60657. The Real Property tax identification number is 14-20-309-006

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–20–309–006 Address(es) of premises: 3435 NORTH BOSWORTH, CHICAGO, IL 60657

Witness Our hand and seal, this 10th	day ofJune	20 13	
By: 4/1/1/1/ X			- (SEAL)
Michelle Kuhn	(Name & Title)	AVP	, , , , , , , , , , , , , , , , , , , ,

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED I Loan No: 23905331170 (Continued)	BY CORPORATION (ILLINOIS) Page
STATE OF ILLINOIS	) )ss Official Seal
COUNTY OF Kane	ALECE SULLIVAN  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 12/07/15
and	'norwing for the week and accommend to
By Residing at	llinois
LASER PRO Lending, Ver. \$2' 0.000 Ggpr. Nariand Financial Solutions, inc. 1997, 2003. All Rights Res	T Cotto