UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1317717008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 09:46 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

WF HOME EQUITY #:65054? 81 j1998 "HOWARD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENT's that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by THOMAS HOWARD AND LORI A HOWARD, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/23/2004 Recorded: 11/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431013055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said murtgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-124-041-0000

Property Address: 2130 N SEDGWICK UNIT 4, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Per Co

WELLS FARGO BANK, N.A. On June 13th, 2013

Amy Long, Vice P Documentation

STATE OF Montana COUNTY OF Yellowstone

On June 13th, 2013, before me, LORELLE L KAPPEL, a Notary Public, personally appeared Amy Long, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

WITNESS my hand and official seal,

Notary Expires: 07/10/2015

LORELLE L. KAPPEL **NOTARY PUBLIC for the** State of Montana Residing at Billings, Montana My Commission Expires

July 10, 2015

(This area for notarial seal)

*N_W*N_WWFMH*06/13/2013 06:09:16 AM* WFMC07WFMH000000000000000109927* ILCOOK* 65054348151998 ILSTATE_MORT_REL **N_WWFMH*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Naomi Wonders, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of County Clerk's Office

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 6, 18.66 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 46.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14 FEET; THENCE NORTH AT RIGHT ANGLES TO THE DAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42.25 FEET TO THE EAST LINE OF THE WEST 22,00 FEET OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 22.00 FEET OF LOT 6, 19.30 FEET TO THE NORTH LINE OF SAID LOT 6: DIENCE EAST ALONG THE NORTH LINE OF LOT 6, 102.25 FEET TO THE NORTHFAST CORNER OF LOT 6; THENCE SOUTH ALONG THE EAST LINE OF LOT 6, 15.66 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 30.00 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 FEI T OF SAID BLOCK 21) CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOVINSHIP 40 NORTH, RANGE 14 EAST OF THE Arou Olyna Clarks Office THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.