UNOFFICIAL COP

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1317717015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 09:46 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:6820385/1051998 "CAST" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by CARTER CAST AND ALLYSON PAFLAS, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/02/2011 Recorded: 05/09/201) in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1112911094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc & Made A Part Hereof

Assessor's/Tax ID No. 05-17-300-043-0000

Property Address: 1165 HAMPTONDALE ROAD, WINNETKA, IL 60093-0000

*DKK*DKKWFMH*06/11/2013 05:53:15 AM* WFMC07WFMH00000000000000107297* ILCOOK* 68203854091998 it

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, hr 5 duly executed the foregoing instrument. ilent's Office

WELLS FARGO BANK, N.A. On June 11th, 2013

Kama Morást Vice President Loan

Documentation

STATE OF Montana COUNTY OF Yellowstone

On June 11th, 2013, before me, RANDI NYDAM, a Notary Public in and for Yellowstone in the State of Montana, personally appeared Kama Morast, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 05/16/2017

RANDI NYDAM NOTARY PUBLIC for the State of Montana

Residing at Billings, Montana My Commission Expires May 16, 2017

(This area for notarial seal)

KWFMH*

1317717015 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Delaine Keefer, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clark's Office

1317717015 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 9 IN CHATFIELDS' RESUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF SAID NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE), THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NO THWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499 44 PEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361 96 FET; 'O A POINT IN THE NORTHERLY LINE OF HAMPTONDALE AVENUE, THENCE NORTHEASTERL' ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE, 550 7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510 25 FEET SOUTH OF NORTH.
T TO POIN.

COMPANY

CO SAID NORTH LINE OF SAID NORTHWEST 1/4. THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127 25 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS