

# UNOFFICIAL COPY



Doc#: 1317718064 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2013 11:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

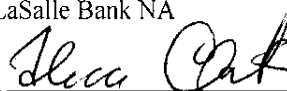
DOCID#4296895100696979911790

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN E MUENCH and MAUREEN O MUENCH, dated 06/03/2003 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0316848085, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 2252 RIDGE AVE, EVANSTON IL 60201 ✓  
PIN: 11-07-113-039-0000 ✓  
Legal Description: SEE ATTACHED ✓

WITNESS my hand this 6-10-13

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

  
\_\_\_\_\_  
Felicia Clark, Assistant Vice President

S yes  
P 3  
S ✓  
M No  
SC yes  
E yes  
INT h

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### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 6-10-13  
2 pages including this page

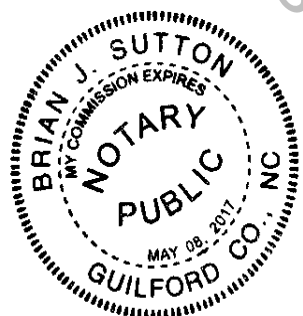
STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant Vice President.

Date: 6-10-13

  
\_\_\_\_\_  
Notary Public

JOHN E MUENCH  
MAUREEN O MUENCH  
2252 RIDGE AVE  
EVANSTON IL 60201



Document Prepared By and  
When Recorded Return To:  
Therman Greene  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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## Legal Description

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF EVANSTON, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF GRANT STREET WITH THE NORTH WESTERLY LINE OF RIDGE AVENUE, AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF RIDGE AVENUE 85 FEET, THENCE NORTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTHWESTERLY LINE OF RIDGE AVENUE OF 96 DEGREES 36 MINUTES TO THE NORTHWEST 151 FEET TO A POINT 150 FEET NORTHWESTERLY FROM THE NORTHWESTERLY LINE OF RIDGE AVENUE AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF RIDGE AVENUE, 55.35 FEET TO THE SOUTH LINE OF GRANT STREET; THENCE EAST ALONG THE SOUTH LINE OF GRANT STREET 157.3 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office