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Doc#: 1317718039 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 10:21 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 00e213be-117c-46e0-a49d-7f626e732b78 DOCID_12521860091112550

RELEASE OF MOICTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that 32.1k of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by APRIL L BROWN, MATTHEW P BROWN, dated 02/26/2010 and recorded in the Recorder's Office of COOK County, ir the state of Illinois in Book N/A of Official Records Page 1-17 as Document number 1006357033, and encumbering that vertain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

1741 N ORLEANS ST APT IS CHICAGO ! 60614

PIN:

14-33-416-018-1001 V

WITNESS my hand this 6/10

Bank of America, N.A.

Yanneth Ramos-Lewa, Assistant Vice President

1317718039 Page: 2 of 3

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DOCID_12521860091112550

1000 M Attached to Release of Mortgage or Test Deed by Corporation dated: _ 6/10 /13 2 pages including this page

STATE OF ARIZONA COUNTY OF MARIC OPA

on 6.10.13 , before me, Richelle A Caprio, Notary Public, personally appeared Yanneth Ramos-Leyva, Assistant Vice President of Bank of America, 11.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the came in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Richelle A. Caprio, Notary public

APRIL L BROWN, MATTHEW P BROWN 1741 N Orleans St Apt 1S Chicago, IL 60614

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

RICHELLE A. CAL'RIO NOTARY PUBLIC - ARIZON Maricopa County My Commission Expires

1317718039 Page: 3 of 3

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LEGAL DESCRIPTION

DOCID_46721860091125944

Office

10NL01907

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT IS IN THE PORTH PARK-ORLEANS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 57.00 FEET OF THE EAST 158.5 FEET OF THE NORTH 1/3 OF LOT 38 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR FRANKLIN STREET) IN GALES NORTH ADDITION TO CHICAGO, A SUIJDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 22, 2007 AS DOCUMENT NO. 0714215053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL EVICOOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO MATTHEW P. BROWN AND APRIL L. BROWN, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FROM NORTH PARK-ORLEANS LLC, AN ILLIMOIS LIMITED LIABILITY COMPANY BY THAT DEED DATED 06/19/2007 AND RECORDED 07/05/2007 IN DEED DOCUMENT NUMBER 0718611107 OF THE COOK COUNTY, IL PUELIC REGISTRY.