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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc#: 1317722054 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2013 12:31 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK #:04146/7080 "STEINER" Lender ID:0020230/0414672089 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JEFFREY R STEINER AND CATHERINE R STEINER, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/04/2012 Recorded: 05/30/2012 as Instrument No.: 1215133059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc na gr said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-30-300-057-1005

Property Address: 801 VILLAGE CENTER DR, UNIT 205, BURR RIDGE, IL 60527

POPE OFFICE IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On June 6th, 2013

Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio **COUNTY OF Hamilton** 

On June 6th, 2013, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

\*JAH\*JAHFITH\*06/06/2013 02:51:42 PM\* FITH01FITH000000000000001495619\* ILCOOK\* 0414672089 ILSTATE\_MORT\_REL \*\*JAHFITH\*

## **UNOFFICIAL COPY**

STREET ADDRESS: 801 VILLAGE CENTER DRIVE, UNIT 205 CITY: BURR RIDGE COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

PARCEL 1

UNIT 205

IN 801 VILLAGE CENTER DRIVE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5B-2 IN THE FINAL PLAT OF BURR RIDGE VILLAGE CENTER RESUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2008 AS DOCUMENT NUMBER 0833803064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE

P-137 AND P-139

A LIMITED COMMON BLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE 801 VILLAGE CENTER CONDOMINIUM RECORDED AS DCCUAPAT 0833803064.

PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-68

A LIMITED COMMON ELEMENT, AS DELINE'ATED ON THE SURVEY ATTACHED TO THE 801 VILLAGE CENTER CONDOMINIUM RECORDED AS DOCUMENT 0833503064

#### PARCEL 4:

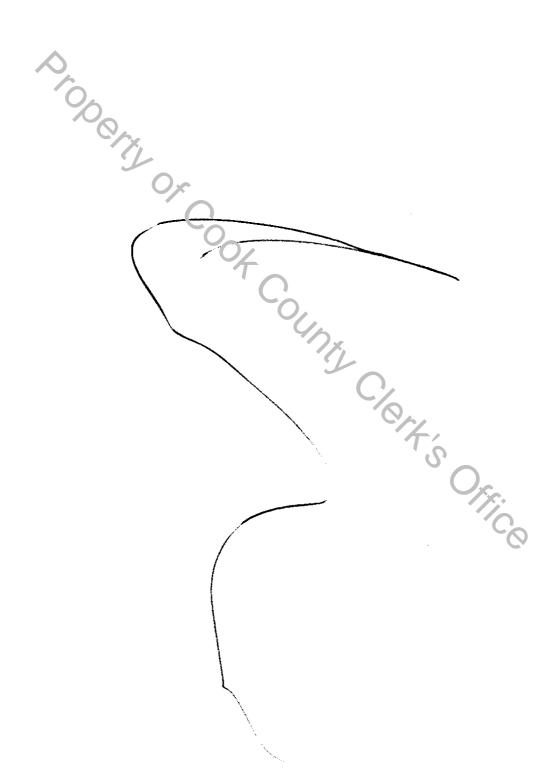
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING, UTILITIES INCLUDING STORM WATER DRAINAGE, SANITARY SEWER, WATER, GAS, E.F.CTRIC, TELEPHONE, CABLE TELEVISION AND COMMUNICATION INCLUDING VERTICAL RIGHTS AND FOR SITUCTURAL SUPPORT AND ENCROACHMENTS, AS CREATED BY DECLARATION OF RECIPROCAL EASMENTS, COVE PARTS, CONDITIONS AND RESTRICTIONS FOR BURR RIDGE VILLAGE CENTER DATED AUGUST 28, 2006 AND ACCORDED OCTOBER 4, 2006 AS DOCUMENT 0627734129 AS AMENDED AND RESTATED BY DECLARATION RECORDED NOVEMBER 30, 2007 AS DOCUMENT 0733403124 OVER THE COMMON AREAS AS DEFINED THER TO.

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030



\*JAH\*JAHFITH\*06/06/2013 02:51:42 PM\* FITH01FITH00000000000001495619\* ILCOOK\* 0414672089 ILSTATE\_MORT\_REI. \*\*JAHFITH\*