

# UNOFFICIAL COPY



1317729012

RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

Doc#: 1317729012 Fee: \$42.25

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/26/2013 10:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REENA JASHNANI  
1652 W AUGUSTA BLVD #3W  
CHICAGO, IL 60622

## SATISFACTION OF MORTGAGE

Loan#: 9122053922

MIN: 100188510100494079 MERS Phone: (888) 679-6377

Cook, IL

Property: 1652 W AUGUSTA BLVD 3W , CHICAGO, IL 60622

Parcel#: 17064190551005

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary Below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/24/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$308,000.00 secured by the mortgage dated 10/20/2010 and executed by REENA JASHNANI, AN UNMARRIED WOMAN, Borrower to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 11/4/2010 as Instrument No. 1030540028 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_

Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

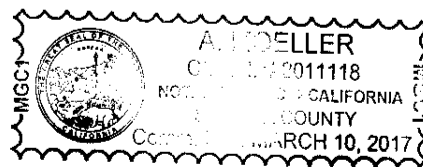
May 28, 2013

On 5/28/2013 before me A. Moeller, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this May 28, 2013

By: \_\_\_\_\_

A. Moeller, Notary Public California  
My Commission expires: 3/10/2017



yes  
/s/ [Signature]  
/s/ [Signature]  
/s/ [Signature]  
/s/ [Signature]  
/s/ [Signature]

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## EXHIBIT "A"

### PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 3W IN THE 1648-52 W. AUGUSTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 12 AND 13 IN JOHNSTON'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 9, 2001 AS DOCUMENT NUMBER 011059991, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE P-3W (LIMITED COMMON ELEMENT), AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID.

1652 West Augusta Boulevard, Unit 3W, Chicago, IL 60622

17-06-419-055-1005

COOK County Clerk's Office