

# UNOFFICIAL COPY

PREPARED BY: M. FLETCHER  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc#: 1317845002 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/27/2013 08:13 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
15332 WALNUT ROAD,  
OAK FOREST, IL, 60452

PROPERTY ID #: 28 18 210 025 0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 04/23/2003, was made by PHYLLIS J GRABOWSKI to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Mortgage was recorded in Instrument No. 0316735317, in Book No., on Page No. in the amount of \$155,000.00. and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 06/17/2004 and recorded in Assignment Instrument # 0423317139, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

JUN 12 2013

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_.

PNC BANK, NATIONAL ASSOCIATION

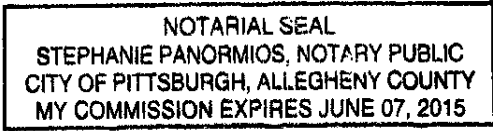
\_\_\_\_\_  
Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this JUN 12 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA



\_\_\_\_\_  
NOTARY PUBLIC

ACCOUNT#: 015-03-09659664 MF

S Y  
P Z  
S ✓  
M ✓  
SO ✓  
E ✓  
INT OT

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

Account #: **7174459**

Order Date: **03/14/2003**

Parcel #: **28 18 210 025 0000**  
**28 18 210 025 0000**

Reference: **9659664**

Name: **PHYLLIS GRABOWSKI**

Deed Ref: **10145167/**

LOT 25 IN BLOCK 11 IN BRUNO JONIKAS FOREST VIEW HILLS, UNIT 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 10145167 OF THE COOK COUNTY, ILLINOIS RECORDS

Property of Cook County Clerk's Office