Doc#. 1317857098 fee: \$50.00 UNOFFIC Pate: 06/27/2013/08:08 NVD 9 1/of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1080644350

MERS PHONE#: 1-888-679-6377

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARIN E DILL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0909854010

Original Recordin, Date: 04/08/2009 Date of Note: 03/16/2009 Property Address: 2669 N GREENVIEW AVE #D CHICAGO JL 60614

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-29-302-344-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/25/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

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# **UNOFFICIAL COPY**

Loan Number: 1080644380

## Exhibit A

PARCEL 1:

LOT 11 114 TAMERLANE PHASE 3, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS 1.OT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT 89614947 AND RE-RECORDED AS DOCUMENT 89622232 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978 AND FURTHER AMENDED BY INSTRUMENT RECORDED JUNE 11, 1993 AS DOCUMENT 93 14/280 AND 93621858.