

UNOFFICIAL COPY

Doc#: 1317857278 fee: \$50.00

Date: 06/27/2013 09:36 AM Pg. 1 of 2

Cook County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

NAME: SMITH, TRACY
**ASSIGNMENT OF
MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Bank Of America NA sbm to Bac Home Loans Servicing Lp sbm to Home Loan Services Inc FKA National city Home loan services, inc FKA Altegra Credit Company (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Mortgagor: TRACY SMITH Amount of Debt: \$99,000.00
Date: March 27, 2000
Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION
Recorded on June 2, 2000 As Document 00400444

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 57 IN SUPERIOR COURT COMMISSIONERS PARTITION OF LOTS 1 AND 7 OF COUNTY CLERK'S DIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-34-311-007

Commonly known as: 8542 SOUTH WABASH AVENUE, CHICAGO, IL 60619

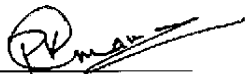
Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

Bank Of America NA sbm to Bac Home Loans Servicing Lp sbm to Home Loan Services Inc FKA National city Home loan services, inc FKA Altegra Credit Company

ATTEST:



By: PARKASH MANN

ASSISTANT VICE PRESIDENT

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of _____ as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____, 2013.

Notary Public

See Attached

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1303138
Tax ID#20-34-312-007

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ACKNOWLEDGMENT

State of California
County of Ventura

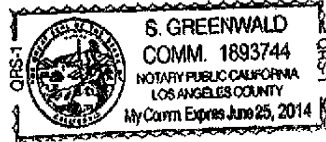
On June 12, 2013 before me, S. Greenwald Notary Public
(insert name and title of the officer)

personally appeared Parkash Mann
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *S. Greenwald* (Seal)



Property of Cook County Clerk's Office