Illinois Anti-Predator	Ŋ
Lending Database	
Program	

Certificate of Exemption

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 15-33-326-017-0000

Address:

Street:

332 North Spring Avenue

Street line 2:

City: La Grange Park

**ZIP Code: 60526** 

Lender. Fifth Third Mortgage Company

Borrower: Raymond P Pora and Lesli AJ Pora

Loan / Mortgage Amount: \$387,000.00

Clark? This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 7B5F9917-DD45-43C9-A218-68D9524BF733

Execution date: 11/06/2012

## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Raymond P. Pore Lesli A. Pora 332 N Spring Ave LaGrange Park, IL 60529

FOR RECORDER'S USE ONLY



This Release of Mortgage or Trust Deer, by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR GREE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELAGE, CONVEY, and OUIT CLAIM unto Raymond P. Pora and Lesli A. Pora, 332 N Spring Ave, LaGrange Park, IL 60526, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_ to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 12 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH OF AND AND AND INCIDENTIFICATION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 13 FEET THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-33-326-017-0000 Address(es) of premises: 332 N SPRING AVE LAGRANGE PARK, IL

1317857386 Page: 3 of 3

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05914749070	(Continued)	Page 2
Witness Our hand and seal, this	21ST day of SEPTEMBER	20_12_
May Sunty		(SEAL)
GARRY SMITH	(Name & Title)	SVP
This instrument was prepared by HAMPSHIRE, IL 60140.	y FIRST AMERICAN BANK, P.O. BOX	307, 201 S. STATE STREET, A.LICHTHARDT
STATE OF ILLINOIS	)	OFFICIAL SEAL
	)ss	OFFICIAL SEAL RICHARD A. FICK
COUNTY OFKAN	<u> </u>	Notary Public - State of Illinois
900		My Commission Expires Jul 13, 2013
On this 21ST day of SEPT	EMBER_, 2012, before me, the under	rsigned Notary Public, personally
appeared GARRY Sl.I".H	and known	to me to be the
SVP	authorized agent for the Lender that e	
	instrument to be the free and voluntary	
	ugh its board of directors or otherwise, if	
is the corporate seal of said Lender.	the rare authorized to execute this said in	istrament and that the sear anixed
Me W.		ATC
By		012
LAME PRO Londing, Var. 5.28.00	.004 Copt. Harland Reancial Solutions, no. 1897, 2007. All Rights Resorved 8, 131,PLYCFWLPLU	MELEASE CIPC 19-56005 PA-1
Section Providentity, Vol. 3-22-04		750