

UNOFFICIAL COPY

Doc#: 1317857386 fee: \$52.00
Date: 06/27/2013 11:02 AM Pg. 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption

Report Mortgage Fraud
800-532-8785

The property identified as: **PIN: 15-33-326-017-0000**

Address:

Street: 332 North Spring Avenue

Street line 2:

City: La Grange Park

State: IL

ZIP Code: 60526

Lender: Fifth Third Mortgage Company

Borrower: Raymond P Pora and Lesli AJ Pora

Loan / Mortgage Amount: \$387,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 7B5F9917-DD45-43C9-A218-68D9524BF733

Execution date: 11/06/2012

UNOFFICIAL COPY**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Raymond P. Pora
Lesli A. Pora
332 N Spring Ave
LaGrange Park, IL 60526

FOR RECORDER'S USE ONLY

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This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELEASE, CONVEY, and QUIT CLAIM** unto Raymond P. Pora and Lesli A. Pora, 332 N Spring Ave, LaGrange Park, IL 60526, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0711435362, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 12 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 13 FEET THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-326-017-0000

Address(es) of premises: 332 N SPRING AVE LAGRANGE PARK, IL

