Doc#. 1317857492 fee: \$50.00

Date: 06/27/2013 12:33 PMP3 1/6f 2

Dock County Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RANA ARMAGHAN, AKA ARMAGHAN RANA and others 8610 Waukegan Rd Unit 404 Morton Grove IL 60053

SUBMITTED BY: Lorena Malaquias

DOCID 04017402614404030

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANA ARMAGHAN, AKA A (MAGHAN RANA, AALIYA RANA

Original Instrument No: <u>0733748036</u> Original Decd Fook: Original Deed Page:

Date of Note: 09/24/2007

Property Address: 8610 WAUKEGAN ROAD UNIT 404 MORTO GROVE, IL 60053

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1; UNIT NUMBER 404W IN GROVE MANOR CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS 72 RTS OF LOTS AND PARTS OF CERTAIN VACATED STREETS AND ALLEY IN FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25387987 AND FILED AS DOCUMENT LR 3149690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 15 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25387987 AND FILED AS DOCUMENT NUMBER LR 3149690

PIN #: 10-19-114-050-1082 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2013.

Mortgage Electronic Registration Systems, Inc.

By: Alka Mandalia

Title: Assistant Vice President

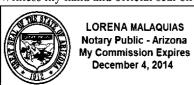
State of ARIZONA City/County of Maricopa

On <u>06/26/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Alka Mandalia</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1317857492 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth. AL COPY



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property or Cook County Clerk's Office