Doc#. 1317857493 fee: \$50.00

Date: 06/27/2013 12:33 PVP 9 1/6f 2

Dock County Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TIMOTHY A TOWSTER, DEIDRE E TOWSTER 613 Kinnear Cv Inverness IL 60010

SUBMITTED BY: Lorena Malaquias

DOCID_90818175239690931

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY A TOWSTER, DEIL RE TOWSTER

Original Instrument No: <u>0814033137</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/14/2008

Property Address: 613 KINNEAR CV INVERNESS, IL 60010

Legal Description: <u>UNIT NO. 140 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM</u>, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTHREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 01-24-100-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0'/26/2013.

Mortgage Electronic Registration Systems, Inc.

By: Alka Mandalia

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>06/26/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Alka Mandalia</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems, Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1317857493 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of County Clerk's Office