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6-26
GIT
40001978 (1/3)



Doc#: 1317857522 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2013 02:28 PM Pg: 1 of 3

MAIL TO:
VINCENT GIULIANO
7202 W. Cermak Rd, Suite 701
NORTH RIVERSIDE, IL 60576
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22 day of May, 2013, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Mario Olmos (2315 S 50th Ave., Cicero 60804, County of Cook and the State of Illinois)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-23-326-028-0000

PROPERTY ADDRESS(ES): 3734 West 70th Place, Chicago, IL, 60629

REAL ESTATE TRANSFER 06/25/2013

| | | | |
|---|---|-----------|----------|
|  |  | COOK | \$42.50 |
| | | ILLINOIS: | \$85.00 |
| | | TOTAL: | \$127.50 |

19-23-326-028-0000 | 20130101601049 | 1276C7

REAL ESTATE TRANSFER 06/25/2013

| | | |
|---|----------|----------|
|  | CHICAGO: | \$637.50 |
| | CTA: | \$255.00 |
| | TOTAL: | \$892.50 |

19-23-326-028-0000 | 20130101601049 | 4UYAJF

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File
By: Pierce & Associates, P.C.
As Attorney in Fact

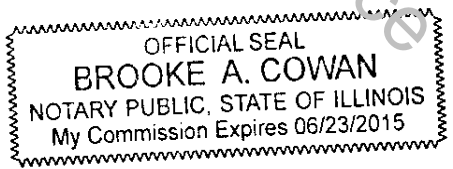
STATE OF IL)
) SS
COUNTY OF COOK)

I, Brooke A Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 22 day of May, 2013
Brooke A Cowan
NOTARY PUBLIC

My commission expires 6/23/15

This Instrument was prepared by
Carol Richie/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
MARIO OLMO
3734 W. 70th PL
CHICAGO, IL 60629

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EXHIBIT A

LOT 29 IN BLOCK 6 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION
BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST
QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET
THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office