Doc#. 1317808074 fee: \$50.00

| Doc#. 1317808074 fee: \$50.00
| Doc#. 0627/201308:25 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0409779923

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording info mation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID S SHIN, AN UNMARRIED MAN</u>
Original Mortgagee(S): <u>FIFTH THIRD MORTGACE COMPANY</u>

Original Instrument No: 1025205021 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>06/28/2010</u> Original Recording Date: <u>09/09/2010</u> Property Address: 6820 RIDGE POINT DR UNIT 2B OAK FOREST, IL 60452

Legal Description: UNIT 2-2B AND GARAGE UNIT G-2-2L LIJ RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 374 FEET OF LOT 1 IN MURDEN MEADEWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TAPRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT I BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89' 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET: THENCE NORTH 0° 32' 04" EAST 148.34 FEET THENCE SOUTH 89° 30' 53" EAST 5.25 FEET; THENCE NORTH 0° 24' 29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89° 32' 36" EAST, ALONG THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0° 00' 00" EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>28-18-101-044-1018</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

1317808074 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 06/25/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA Property of Cook County Clark's Office My Commission Expires:

09/18/2013