When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0107133399

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by MARLENGRACE S MADRID to WELLS FARGO BANK, N.A. bearing the dar . 0'1/23/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page or as Document # 0921705065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-11-116-031-1004

Property is commonly known as: 8734 W SUMMERDALE AVE #2N, CHICAGO, IL 60656.

Dated this 25th day of June in the year 2013 WELLS FARGO BANK, N.A.

SUSAN LYNN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20617161 -@ DOCR T2513064715 [C] ERCNIL1

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Loan #: 0107133399

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2013, by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 **Bonded Thru Notary Public Underwrite**

Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2513064715 [C] ERCNIL1 WFHRC 20617161 -@



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Loan No: 0107133399

'EXHIBIT A'

UNIT 2S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 IN RIVERWOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION TO CONDOMINIUM OWNERSHIP AND BY-LAWS FOR 8734 WEST SUMMERDALE AVENUE CONDOMINIUM APARTMENTS, RECORDED ON OCTOBER 16, 1978 AS DOCUMENT NO. 24673005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST AS TENANTS. "N COMMON IN THE COMMON ELEMENTS (THE IMPROVEMENTS EXCEPT ALL UNITS THEREIN AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE DECLARATION C F CONDOMINIUM OWNERSHIP AND THE SURVEY).

