

This instrument drafted by  
and after recording return to:

Leah Scott  
QUICKEN LOANS INC.  
1050 WOODWARD AVE  
DETROIT, MI 48226

## DISCHARGE OF MORTGAGE

Loan No: 3308909347

That a certain mortgage in the original principal amount of \$150,000.00, executed by **CUSHMAN L. ANDREWS, A MARRIED PERSON, AMY C. ANDREWS, A MARRIED PERSON** to Charles Schwab Bank, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated OCTOBER 7, 2005 and recorded NOVEMBER 4, 2005 in Document No. 0530812017, is discharged as to the property legally described as:

Parcel ID: 14-18-316-0350000

LOT 437 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Commonly Known As:

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Monday, June 24, 2013..

**SIGNED:**



This Document Has Been Signed Electronically  
Charles Schwab Bank  
By: Eric Gallant  
Its: Authorized Agent

