Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 10415392214218122

Tax ID:

13-01-129-004-0000

Property Address:

6047 N Francisco Ave

Chicago, IL 60659-2507
IL0v2-AM 25429090 E 6/19/2013 FCL01

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE EAVE, FSB

Borrower(s):

ANTHONY GARCIA, AND NATALIE G. CARCIA, HUSBAND AND WIFE

Date of Mortgage: 10/3/2008

Original Loan Amount: \$347,000.00

Recorded in Cook County, IL on: 10/10/2008, book N/A, page N/A and instrument number 0828445031

Property Legal Description:

FILE #: 0801668 BORROWER NAME: ANTHONY GARCIA ADDRESS: 6047 N FRANCISCO AVE CHICAGO, IL 60659 PIN #: 13-01-129-004-0000 LOT 56 IN KRENN AND DATO'S ADD'TION TO NORTH EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

> BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By:

Mercedes Judilla

Assistant Vice President

1317808219 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Vent			
On _ JUN 2 1			, Notary Public, personally
appeared	Mercedes Jud		e on the basis of satisfactory evidence to be
the person(s) wl	hose name(s) is/are su	bscribed to the within instrument a	and acknowledged to me that he/she/they
executed the sar	me in his/her/their aut	horized capacity(ies), and that by h	nis/her/their signature(s) on the instrument
the person(s), or	r the entity upon beha	olf of which the person(s) acted, exe	ecuted the instrument.
l certify under	PENALTY OF PER	RJURY under the laws of the Stat	te of California that the foregoing
paragraph is ti	rue and correct.	<b></b>	
N II		1.	JACQUELINE BENSON
WITNESS my	hand official seal.	• • • • • • • • • • • • • • • • • • • •	Commission # 1963212
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lara.	1/10 (Sen	-n .	My Comm. Expires Dec 9, 2015
Notary Public:	Saguelin	e Benson (Seal)	
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