Doc#. 1317808393 fee: \$50.00 UNOFFIC Apate: 0627/2013 09:48 AM Pg: 1 of 1 Clock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SOCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thanks all light and any rights due to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVI LE, TX 75067 (469)549-2000.

Said Mortgage is dated 06/25/2009, and made by TRICIA LYNN BRADLEY AND MICHAEL O. BRADLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION and recorded 07/08/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #

Upon the property situated in said State and County is n ore fully described in said Mortgage or herein to wit:

UNIT 9120-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL HILLS CONDOMINIUMS AS DELINEACED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94500137, IN THE WEST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-03-400-037-1075

Property is commonly known as: 9120 W 95TH ST #3A, HICKORY FILLS, IL 60457.

Dated this 25th day of June in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GSF MORTGAGE 0/0/4/5 CORPORATION, ITS SUCCESSORS AND ASSIGNS

TYLER DRIVER ASST. SECRETARY

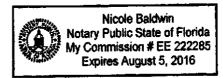
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2013, by Tyler Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20766503 -- NSDAV MIN 100310900006109353 MERS PHONE 1-888-679-6377 DOCR T2113062613 [C] EFRMIL1



