

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0598483824
PIN #: 28-14-402-031-0000

**SATISFACTION OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that AURORA LOAN SERVICES LLC, the holder of a certain mortgage executed by STERON DAVENPORT AND MILTON DAVENPORT bearing the date of 07/25/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0721541003 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 3421 WEST 155TH STREET, MARKHAM, IL 60428

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 25th day of June in the year 2013
AURORA LOAN SERVICES LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



BELINDA AGUIRRE
Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20771639 _@ DOCR T2113062210 [C] ESPOIL1



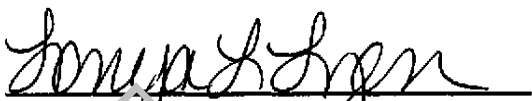
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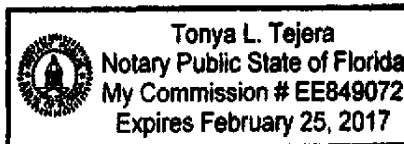
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2013, by Belinda Aguirre as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURORA LOAN SERVICES LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 20771639 _@ DOCR J2113062210 [C] ESPOIL1



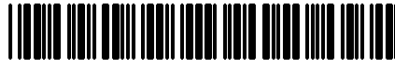
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Open to Cook County Clerk's Office

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EXHIBIT A

Lot 1 in Block 2 (except the Southeasterly 75 feet of said Lot 1 taken for highway purposes) in Arthur T. McIntosh and Company's Markham Estates Unit No. 2, being a subdivision in the Southeast Fractional 1/4 North of the Indian Boundary Line and the Southeast Fractional 1/2 South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



Property of Cook County Clerk's Office